



CITY OF LODI COUNCIL COMMUNICATION

AGENDA TITLE: Set Public Hearing for March 1, 2006, to Consider Adopting Update of Lodi's Urban Water Management Plan

MEETING DATE: February 15, 2006

PREPARED BY: Public Works Director

RECOMMENDED ACTION: That the City Council set a public hearing for March 1, 2006, to consider adopting the update of Lodi's Urban Water Management Plan.

BACKGROUND INFORMATION: During the 1983/84 Regular Session, the California Legislature enacted Assembly Bill 797, and as subsequently amended, created Water Code Section 10610, et seq., known as the Urban Water Management Planning Act. This Act requires the City of Lodi to review and update the Urban Water Management Plan every five years. The current update was performed with the assistance of RMC Water and Environment, as approved by the Council on October 18, 2005, and is the fourth update of Lodi's Urban Water Management Plan. The adoption process requires a public hearing and adoption by the City Council.

The Plan outlines Lodi's historical and projected population and water use, water rates, water metering program status, and Woodbridge Irrigation District surface water implementation. There are substantial changes from the previous plan. Much more attention is given to the groundwater overdraft and to conservation measures, including metering.

At the February 7, 2006, Shirtsleeve Session, the consultant, RMC Water and Environment, gave a presentation outlining the contents and findings of the Plan. Copies of the Plan were made available to the public on February 3, 2006.

Note that the Plan addresses supply and demand; it does not specify how the City's purchased WID water will be utilized, i.e., groundwater recharge or treatment plan. This will be addressed separately.

FISCAL IMPACT: By maintaining an updated Urban Water Management Plan in accordance with State requirements, the City of Lodi will remain eligible for Proposition 50 grant funding. The City is currently applying for a \$75,000 Proposition 50 grant to supplement funding for a Recycled Water Master Plan (RWMP). The City is also applying for a Proposition 50 grant to offset 50% of the estimated \$1.4 million dollar costs associated with a portion of the PCE remediation.

FUNDING AVAILABLE: None required.

Richard C. Prima, Jr.
Public Works Director

Prepared by Charlie Swimley, Senior Civil Engineer
RCP/CES/pmf

cc: Stephen Schwabauer, City Attorney
Frank Beeler, Assistant Water/Wastewater Superintendent

Wally Sandelin, City Engineer

APPROVED:

Blair King, City Manager



CITY OF LODI COUNCIL COMMUNICATION

AGENDA TITLE: Set Public Hearing for March 15, 2006, to Consider Adopting Update of Lodi's Urban Water Management Plan (Supplemental Information)

MEETING DATE: February 15, 2006

PREPARED BY: Public Works Director

RECOMMENDED ACTION: That the City Council set a public hearing for **March 15, 2006**, to consider adopting the update of Lodi's Urban Water Management Plan.

BACKGROUND INFORMATION: During the 1983/84 Regular Session, the California Legislature enacted Assembly Bill 797, and as subsequently amended, created Water Code Section 10610, et seq., known as the Urban Water Management Planning Act. This Act requires the City of Lodi to review and update the Urban Water Management Plan every five years. The current update was performed with the assistance of RMC Water and Environment, as approved by the Council on October 18, 2005, and is the fourth update of Lodi's Urban Water Management Plan. The adoption process requires a public hearing and adoption by the City Council.

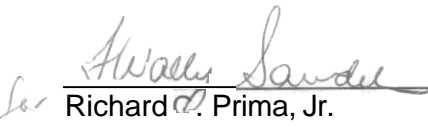
The Plan outlines Lodi's historical and projected population and water use, water rates, water metering program status, and Woodbridge Irrigation District surface water implementation. There are substantial changes from the previous plan. Much more attention is given to the groundwater overdraft and to conservation measures, including metering.

At the February 7, 2006, Shirtsleeve Session, the consultant, RMC Water and Environment, gave a presentation outlining the contents and findings of the Plan. Copies of the Plan were made available to the public on February 3, 2006.

Note that the Plan addresses supply and demand; it does not specify how the City's purchased WID water will be utilized, i.e., groundwater recharge or treatment plan. This will be addressed separately.

FISCAL IMPACT: By maintaining an updated Urban Water Management Plan in accordance with State requirements, the City of Lodi will remain eligible for Proposition 50 grant funding. The City is currently applying for a \$75,000 Proposition 50 grant to supplement funding for a Recycled Water Master Plan (RWMP). The City is also applying for a Proposition 50 grant to offset 50% of the estimated \$1.4 million dollar costs associated with a portion of the PCE remediation.

FUNDING AVAILABLE: None required.


Richard D. Prima, Jr.
Public Works Director

Prepared by Charlie Swimley, Senior Civil Engineer
RCP/CES/pmf
cc: Stephen Schwabauer, City Attorney
Frank Beeler, Assistant Water/Wastewater Superintendent

Wally Sandelin, City Engineer

APPROVED: _____
Blair King, City Manager

PROOF OF PUBLICATION

(2015-5 C.C.C.P.)

STATE OF CALIFORNIA

County of San Joaquin

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Lodi News-Sentinel, a newspaper of general circulation, printed and published daily except Sundays and holidays, in the City of Lodi, California, County of San Joaquin and which newspaper had been adjudicated a newspaper of general circulation by the Superior Court, Department 3, of the County of San Joaquin, State of California, under the date of May 26th, 1953. Case Number 65990; that the notice of which the annexed is a printed copy (set in type not smaller than non-pareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereto on the following dates to-wit:

February 18th, 25th

all in the year 2006.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Lodi, California, this 25th day of February 2006.

Signature

This space is for the County Clerk's Filing Stamp

RECEIVED
2006 MAR -7 AM 10:44
CITY CLERK
CITY OF LODI

Proof of Publication of
pecial Notice of Public Hearing for March 15, 2006 for
re Adoption of the update of Lodi's Urban Water
fanagement Plan

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Wednesday, March 15, 2006 at the hour of 7:00 p.m., or as soon thereafter as the matter may be heard, the City Council will conduct a public hearing at the Carnegie Forum, 305 West Pine Street, Lodi, to consider the following matter:

a) Adoption of the update of Lodi's Urban Water Management Plan

The plan is available for public inspection in the Public Works Department, 221 West Pine Street, Lodi, (209) 333-6706. All interested persons are invited to present their views and comments on this matter. Written statements may be filed with the City Clerk, City Hall, 221 W. Pine Street, 2nd Floor, Lodi, 95240 at any time prior to the hearing scheduled herein, and oral statements may be made at said hearing.

If you challenge the subject matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City Clerk at, or prior to, the public hearing.

By Order of the Lodi City Council:

Susan J. Blackston
City Clerk

Dated: February 15, 2006

Approved as to form:

D. Stephen Schwabauer
City Attorney
February 18, 25, 2006 -
05511438

5511438



CITY OF LODI
Carnegie Forum
305 West Pine Street, Lodi

NOTICE OF PUBLIC HEARING

Date: March 15, 2006

Time: 7:00 p.m.

For information regarding this notice please contact:

Susan J. Blackston
City Clerk
Telephone: (209) 333-6702

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on **Wednesday, March 15, 2006** at ~~the~~ hour of 7:00 p.m., or as **soon** thereafter as the matter may **be** heard, the City Council will ~~conduct~~ a public hearing at ~~the~~ Carnegie Forum, 305 **West** Pine Street, Lodi, to consider ~~the~~ following matter:

- a) Adoption of the update of Lodi's Urban Water Management Plan.

The plan is available for public inspection in the Public Works Department, **221** West Pine Street, Lodi, **(209)** 333-6706. **All** interested persons are invited to present their views and comments on this matter. Written statements may be filed with ~~the~~ City Clerk, City **Hall, 221 W.** Pine Street, **2nd** Floor, Lodi, **95240** at any time prior to ~~the~~ hearing scheduled herein, and oral statements may **be** made at said hearing.

If you challenge the **subject** matter in court, you may be limited to raising only those issues you or someone **else** raised at the public hearing described in this notice or in written correspondence delivered to the City Clerk at, or prior to, the public hearing.

By Order of ~~the~~ Lodi City Council:

Susan J. Blackston
City Clerk

Dated: February 15, 2006

Approved as to form:

D. Stephen Schwabauer
City Attorney



***Please immediately confirm receipt
of this fax by calling 333-6702***

CITY OF LODI
P. O. BOX 3006
LODI, CALIFORNIA 95241-1910

ADVERTISING INSTRUCTIONS

SUBJECT SPECIAL NOTICE OF PUBLIC HEARING FOR March 15, 2006 for the
Adoption of the update of Lodi's Urban Water Management Plan.

LEGAL AD

PUBLISH DATE: February 18, 2006 and February 25, 2006

TEAR SHEETS WANTED: Three (3) please

SEND AFFIDAVIT AND BILL TO: SUSAN BLACKSTON, CITY CLERK
City of Lodi
P.O. Box 3006
Lodi, CA 95241-1910

DATED: February 16, 2006

ORDERED BY: SUSAN J. BLACKSTON
CITY CLERK

JENNIFER M. PERRIN, CMC
DEPUTY CITY CLERK

JACQUELINE L. TAYLOR, CMC
DEPUTY CITY CLERK

DANA R. CHAPMAN
ADMINISTRATIVE CLERK

Verify Appearance of this Legal in the Newspaper – Copy to File

LNS Faxed to the Sentinel at 369-1084 at 2:04 PM (time) on 2/16/06 (date) 2 (pages)
Diape Phoned to confirm receipt of all pages at 3:52 (time) JLT ✓ DRC ✓ JMP (initials)



DECLARATION OF POSTING

PUBLIC HEARING FOR March 15, 2006 for the Adoption of the update of Lodi's Water Management Plan.

On Friday February 17, 2006, in the City of Lodi, San Joaquin County, California, a Notice of Public Hearing for the Adoption of the update of Lodi's Water Management Plan.

Lodi Public Library
Lodi City Clerk's Office
Lodi City Hall Lobby
Lodi Carnegie Forum

I declare under penalty of perjury that the foregoing is true and correct.


Executed on February **17, 2006**, at Lodi, California.

ORDERED BY:

SUSAN J. BLACKSTON
CITY CLERK

JENNIFER M. PERRIN, CMC
DEPUTY CITY CLERK

JACQUELINE L. TAYLOR, CMC
DEPUTY CITY CLERK



DANA R. CHAPMAN
ADMINISTRATIVE CLERK

CITY COUNCIL
SUSAN HITCHCOCK,
Mayor
BOB JOHNSON,
Mayor Pro Tempore
JOHN BECKMAN
LARRY D. HANSEN
JOANNE MOUNCE

CITY OF LODI



PUBLIC WORKS DEPARTMENT
CITY HALL, 221 WEST PINE STREET / P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
TELEPHONE (209) 333-6706 / FAX (209) 333-6710
EMAIL pwdept@lodi.gov
<http://www.lodi.gov>

BLAIR KING,
City Manager

SUSAN J. BLACKSTON,
City Clerk

D. STEPHEN SCHWABAUER,
City Attorney

RICHARD C. PRIMA, JR.,
Public Works Director

February 9, 2006

Mailing List Attached

SUBJECT: Set Public Hearing for March 1, 2006, to Consider Adopting Update of Lodi's Urban Water Management Plan

Enclosed is a copy of background information on an item on the City Council agenda of Wednesday, February 15, 2006. The meeting will be held at 7 p.m. in the City Council Chamber, Carnegie Forum, 305 West Pine Street.

As indicated in the title, the only action will be to set a public hearing date on the item. Public hearings are usually set for the second following Council Meeting.

If you wish to write to the City Council, please address your letter to City Council, City of Lodi, P. O. Box 3006, Lodi, California, 95241-1910. Be sure to allow time for the mail. Or, you may hand-deliver the letter to City Hall, 221 West Pine Street.

If you wish to address the Council at the Council Meeting, be sure to fill out a speaker's card (available at the Carnegie Forum immediately prior to the start of the meeting) and give it to the City Clerk. If you have any questions about communicating with the Council, please contact Susan Blackston, City Clerk, at (209) 333-6702.

If you have any questions about the item itself, please call Charlie Swirnley, Senior Civil Engineer, at (209) 333-6800, extension 2593.

P. Prima

for:

Richard C. Prima, Jr.
Public Works Director

RCP/pmf

Enclosure

cc: City Clerk

STAN FERRARO CALIFORNIA WATER SVC CO 1720 NORTH FIRST ST SAN JOSE CA 95112-4598	HENRY WIND CALIFORNIA WATER SVC CO 1550 W FREMONT ST STE 100 STOCKTON CA 95203	ASSEMBLYMAN ALAN NAKANISHI DISTRICT 10 ATTN: JEFF ACQUIS PACE 218 W PINE ST LODI CA 95240
JOHN AUD, SR. R.E.H.S. STANISLAUS COUNTY 3800 CORNUCOPIA WAY STE C MODESTO CA 95358-9492	MATT ZIDAR WRIME INC 1451 RIVER PARK STE 1423 SACRAMENTO CA 95815	ATTN: MARY BAVA ASSEMBLYWOMAN BARBARA MATTHEWS 31 E CHANNEL ST STOCKTON CA 95202
ATTN ANDY MORAN SENATOR DIANNE FEINSTEIN 1 POST ST STE 2450 SAN FRANCISCO CA 94104	CAROLYN (RATTO) LOTT GREAT VALLEY CENTER 201 NEEDHAM STREET MODESTO CA 95354	JOHN PULVER 3933 FIVE MILE DR STOCKTON CA 95219
ASSEMBLYMAN GREG AGHAZARIAN DISTRICT 26 ATTN LORENA GONZALEZ 4557 QUAIL LAKES DR STE C3 STOCKTON CA 95207	MICHAEL P. FLOYD, SR ENGINEER DWR - CONJUNCTIVE MGMT BRANCH PO BOX 942836 SACRAMENTO CA 94236-0001	TOM FRANCIS EBMUD 375 ELEVENTH ST MS 407 OAKLAND CA 94607-4240
JOHN SKINNER EAST BAY MUD 375 ELEVENTH ST. MS 901 OAKLAND CA 94607-4240	FRANCES MIZUNO SOUTHWEST COUNTY RR 1 BOX 35F BYRON CA 94514-9801	ROBERT J VINCE CAMP DRESSER & MCKEE 2151 RIVER DR PLAZA STE 200 SACRAMENTO CA 95833
DAVE PETERSON 9237 PURDY LANE GRANITE BAY CA 95746	AUDREY COOPER STOCKTON RECORD P O BOX 900 STOCKTON CA 95201	MARK WILLIAMSON PE BOOKMAN-EDMONSTON 3100 ZINFANDEL DR STE 500 RANCHO CORDOVA CA 95670
RON ADDINGTON THE BUSINESS COUNCIL 2800 W MARCH LN STE 473 STOCKTON CA 95210	ALEX COATE MGR WATER SUPPLY IMPROVEMENT DIV EBMUD PO BOX 24055 MS 407 OAKLAND CA 94623	JOE MARCOTTE 2617 NASSAU CIR MODESTO CA 95355
LORALEE MCGAUGHEY 5616 JEFFREY CRT STOCKTON CA 95207	BRUCE ORVIS. SEC/TREAS ROCK CREEK WATER DISTRICT 9601 STATE HWY 4 FARMINGTON CA 95230	GALT ECONOMIC DEV TASK FORCE PO BOX 364 HERALD CA 95638
CHRIS BONDS DEPT OF WATER RESOURCES 3251 S ST SACRAMENTO CA 95816	TANYA S. MEETH DEPT OF WATER RESOURCES 3251 S ST SACRAMENTO CA 95816	MORRIS L ALLEN CONSULTING ENGINEER 6881 ATLANTA CIR STOCKTON CA 95219
MARIO JACQUES 3198 SOUTH ROBERTS RD STOCKTON CA 95206	CLIFF KERR 365 WEST LUCAS RD LODI CA 95242	CHRIS E. PETERSEN PG CHG MWH AMERICAS 3321 POWER INN RD STE 300 SACRAMENTO CA 95826

SENATOR BARBARA BOXER
112 HART SENATE BUILDING
WASHINGTON DC 20510

ANTHONY BARKETT
STOCKTON EAST WATER DISTRICT
PO BOX 5157
STOCKTON CA 95205

ATTN: MIKE WACKMAN
CONGRESSMAN RICHARD POMBO
2495 W MARCH LN STE 104
STOCKTON CA 95207

SENATOR MIKE MACHADO
ATTN: BETHANY WESTFALL
STATE CAPITOL ROOM 3086
SACRAMENTO CA 95814

PAUL SANGUINETTI
STOCKTON EAST WATER DISTRICT
7677 E HIGHWAY 4
STOCKTON CA 95215

THOMAS C HOFFMAN
NORTH SJ WATER CONS DIST
10112 E WOODBRIDGE RD
ACAMPO CA 95220

ANDREW WATKINS
STOCKTON EAST WATER DIST
P O BOX 5157
STOCKTON CA 95205

WILLIAM SHINN
WOODBRIDGE IRRIG DIST
21800 N DAVIS RD
LODI CA 95242

FRED WEYBRET
NORTH SJ WATER CONS DIST
1520 EDGEWOOD DR
LODI CA 95240

MEL PANIZZA
STOCKTON EAST WATER DIST
P O BOX 7396
STOCKTON CA 95207

ED LUCCHESI
WOODBRIDGE IRRIGATION DIST
1150 METTLER ROAD
LODI CA 95242

GRANT THOMPSON
SJ WATER CONSERVATION DIST
311 E MAIN ST STE 202
STOCKTON CA 95202

DANTE NOMELLINI
CENTRAL DELTA WATER AGENCY
P O BOX 1461
STOCKTON CA 95201

GINGER BRYANT
BRYANT & ASSOCIATES
2749 13TH STREET
SACRAMENTO CA 95818

GARY GIOVANETTI
CITY OF STOCKTON
318 E VINE ST
STOCKTON CA 95202

DAN CHAPMAN
CITY OF STOCKTON
7014 OAK CREEK DR
STOCKTON CA 95207

ERIC HONG PE
DWR PLANNING & LOCAL ASSISTANCE
CONJUNCTIVE WATER MGMT BRANCH
PO BOX 942836
SACRAMENTO CA 94236-0001

MARK MADISON
CITY OF STOCKTON
2500 NAVY DR
STOCKTON CA 95206

BOB GRANBERG
CITY OF STOCKTON MUD
2500 NAVY DR
STOCKTON CA 95206

NICK PINHEY
CITY OF TRACY
520 TRACY BLVD
TRACY CA 95376

JOHN IZBICKI
US GEOLOGICAL SURVEY
4165 SPRUANCE RD STE 200
SAN DIEGO CA 92101

BRUCE BLODGETT
SAN JOAQUIN FARM BUREAU
P.O. BOX 8444
STOCKTON CA 95208

ROBERT STACKHOUSE
CENTRAL VALLEY PROJECT
WATER ASSN
1521 I STREET
SACRAMENTO CA 95814

ANDERS CHRISTENSEN
WOODBRIDGE IRRIGATION DIST
18777 N LOWER SACRAMENTO RD
WOODBRIDGE CA 95258

REID W ROBERTS
CENTRAL SJ WATER CONSERV DIST
311 E MAIN ST STE 202
STOCKTON CA 95202

KEVIN KAUFFMAN
STOCKTON EAST WATER DIST
PO BOX 5157
STOCKTON CA 95205

ED STEFFANI
N SAN JOAQUIN WTR CONSRV DIST
P O BOX 428
CLEMENTS CA 95227

GERALD SCHWARTZ
EAST BAY MUD
5 1/2 WEST PINE ST STE 2
LODI CA 95242

JOHN HERRICK
SOUTH DELTA WATER AGENCY
4255 PACIFIC AVE STE 2
STOCKTON CA 95207